

ANGLICAN PARISH OF MILFORD
St Paul's-by-the-Sea, Milford
Pentecost Sunday 9th June

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Sentence - God's love has been poured into our hearts by the Holy Spirit who has been given to us. Romans 5:5

Collect – O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: Grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

8.00am - Pentecost Liturgy

9.30am - Pentecost Liturgy

Introit - 450 The Spirit came, as promised

Gradual - 7 Be still, for the presence of the Lord

Offertory - 663 Come down, O love divine

Dismissal - 577 Lord of the church

Readings for today Pentecost Sunday 9th June

1st Reading - Acts 2: 1-21

Epistle - Roman 8: 14-17

Gospel - John 14: 8-17, (25-27)

Readers - 8.00am - To be advised

Readers - 9.30am – Priscilla Philip and Pene Silikiwale

Acts 2: 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Romans 8: 14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

John 14: 8-17, (25-27)

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do

it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

We remember in our prayers – Shobha, Jessica, Dennis, Pat, Hazel, Robert, Shelley, Cynthia, Margaret, Hilda, John, Logan, Kelvin, Carol, Bob and Gabriel, and Gail. And residents and parishioners in Milford Park Place, Milford Road, Napoleon Avenue, Ocean View Road.

Readings for next Sunday 16th June Trinity Sunday

1st Reading - Proverbs 8: 1-4, 22-31

Epistle - Romans 5: 1-5

Gospel - John 16: 12-15

Readers - 8.00am - To be advised

Readers - 9.30am – to be advised

This Week

Tuesday 11th June - 9.30am Selwyn Centre. Join us for friendship, fun and good conversation. \$3.00.

Wednesday 12th June - Mid week Holy Communion 10.00am. Followed by morning tea.

Thursday 13th June - 10am Mainly Music.

Saturday 15th June - **Clothing and toy sale 9.00am - 11.00am**

Sunday 16th June - Holy Communion 8.00am and 9.30am

High Tea - Thank you for the generosity of those who helped and donated goodies. Again, it was another great occasion, and the

food was fantastic. The profit we raised was \$1130.00, we are very grateful for all your support.

St Paul's Patronal Festival Sunday 30th June - For our Patronal Festival this year we will have a pot luck brunch after the **9.00am** service (note only one service on this day which is at a different time). Please bring something to share for a sit down brunch.