

**ANGLICAN PARISH OF MILFORD**  
**St Paul's-by-the-Sea, Milford**  
**Sunday 10th March**  
**First Sunday in Lent**

**Vicar**                    The Rev'd Grant Robertson  
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**Sentence** - Worship the Lord your God, and serve only him. Luke 4:8

**Collect** - O saving God, who led your people through the wilderness and brought them to the promised land: and watered new beginnings of righteousness and life: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

8.00am - NZPB 456

9.30am - NZPB 456

**Introit**                381 Forty days and forty night  
**Gradual**              678 Take my life and let it be  
**Offertory**            487 At evening, when the sun had set  
**Dismissal**          640 Lead us, heavenly Father, lead us

**Readings for today Sunday 10<sup>th</sup> March**

**1<sup>st</sup> Reading** - Deuteronomy 26: 1-11

**Epistle** - Romans 10:8b-13

**Gospel** - Luke 4:1-13

**Readers** - 8.00am - To be advised

**Readers** - 9.30am – Marion Chiswell and Liz Powell

### **Deuteronomy 26: 1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

### **Romans 10:8b-13**

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God

raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

### **Luke 4:1-13**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,' and

'On their hands they will bear you up, so that you will not dash your foot against a stone.'

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

We remember in our prayers - Peter, Pat, Hazel, Robert, Shelley, Cynthia, Margaret, Hilda, John, Logan, Kelvin, Carol, Bob and

Gabriel, Lynette and Gail. And residents and parishioners in Aberdeen Road, Beach Road, Bevyn Street, Braemar Road.

**Lenten study has begun** - Wednesdays 11:30am -12:30pm using the Visual Bible presentation. Study consists of a 30 minute dvd portrayal of the word for word text of Matthews gospel followed by 30 minute discussion. The study has been scheduled to allow for the accounts of Palm Sunday; Holy Week and Easter to coincide with the actual calendar events this year. Notes are provided.

Enquiries to Colleen and Richard Binns.

**Readings for next Sunday 17th March  
Second Sunday in Lent**

**1<sup>st</sup> Reading** - Genesis 15: 1-12, 17,18

**Epistle** - Philemon 3: 17:-4:1

**Gospel** - Luke 13: 32-35

**Readers** - 8.00am - To be advised

**Readers** - 9.30am - Colleen and Richard Binns

**This Week**

**Tuesday 12th March** - Selwyn Centre 9.30am Join us for fun and friendship. Cost \$3.00.

**Wednesday 13 March** - Mid week Holy Communion 10.00am. Followed by morning tea.

**Thursday 14th March** - Mainly Music 10.00am.

**Sunday 17<sup>th</sup> March** - 8.00am Holy Communion - 9.30am Holy Communion.

**Parish Dinner** - How quickly this year is going! Its time that we have another trip to one of the local restaurants to share some great food and fellowship. We are starting with a visit to Musashi

Japanese Restaurant in Milford. Date Thursday 4<sup>th</sup> of April 2019 at 7pm. If you are able to attend please add your name to the list.

**High Tea** - Given the great success of our last high tea, and the number of requests from those who attended, the next high tea will be on Saturday 11<sup>th</sup> May (the day before Mother's Day). Please book this into your diary, more details to follow.

**Op Shop** – There are a couple of shifts in the Op Shop that are now vacant. Monday and Friday afternoons from 12.30pm - 3.30pm. If you or anyone you know, are able to do one of these days that would be greatly appreciated. Please let Pam Martin know regarding your availability.