

**ANGLICAN PARISH OF MILFORD**  
**St Paul's-by-the-Sea**  
**Sunday 11th November**

**Vicar**                    The Rev'd Grant Robertson  
**The Vicarage**        10 Otakau Road, Milford  
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**Sentence** - In life and in death we are with the Lord. Let us turn to the Lord who is full of compassion and mercy, and ask that he will forgive us our sins, and extend his healing love upon our broken world.

**Collect** - Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all who we remember this day fulfil in them the purpose of your love; and bring us all with them, to your eternal joy; through Jesus Christ our Lord. Amen.

**8.00am** - Armistice Day Centenary Liturgy

**9.30am** - Armistice Day Centenary Liturgy

**Introit**                354 It came upon the midnight clear  
**Gradual**             678 Take my life and let it be  
**Offertory**            495 Abide with me  
**Dismissal**          93 Praise, my soul, the king of heaven

**Readings for today Sunday 11th November**

**1<sup>st</sup> Reading** - Ruth 3: 1-5, 4: 13-17

**Epistle** - Hebrews 9: 24-28

**Gospel - Mark 12: 38-44**

**Readers - 8.00am - To be advised**

**Readers - 9.30am – Maureen Christensen and Liz Powell**

### **Ruth 3: 1-5, 4: 13-17**

Naomi her mother-in-law said to her, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

### **Hebrews 9: 24-28**

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is

appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

### **Mark 12: 38-44**

As he taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

We remember in our prayers – Hazel, Robert, Shelley, Cynthia, Margaret, Hilda, John, Campbell, Logan, Kelvin, Louie, Carol, Bob and Gabriel, Lynette and Gail. And residents and parishioners in Katui Street, Midway Avenue, Parr Terrace, Taumata Road.

### **THIS WEEK**

<b>Tuesday 13th</b>	9.30am Selwyn Centre. Join us for friendship. Cost \$3.00.
<b>Wednesday 14th</b>	10.00am Holy Communion service. Followed by

	morning tea. Bible Study 11.30am.
<b>Thursday 15th</b>	10.00am Mainly Music.
<b>Sunday 18th</b>	<b>Holy Communion 8.00am and 9.30am</b>

### **Readings for next Sunday 18th November**

**1<sup>st</sup> Reading** -1 Samuel 1: 4-20

**Epistle** - Hebrews 10: 11-14, 19-25

**Gospel** - Mark 13: 1-8

**Readers** - 8.00am - To be advised

**Readers** - 9.30am – Margaret McLaren and Marion Chiswell

### **Bible Study Group**

**Wednesday November 14th - 11:30am.**

**JESUS THE GAME CHANGER: EPISODE 8 –  
EDUCATION & HEALTH**

Social institutions, such as hospitals and universities, had their genesis in the Christian Church and were motivated by Jesus' radical example of caring for those in need and teaching everyone, not just wealthy males.

Right from the earliest days Christians have been committed to people being literate and able to read the bible for themselves in their own language has led to education hand in hand with health care in many places,

### **UPCOMING EVENTS**

- **Sunday 18<sup>th</sup> November –**

We welcome as speaker at both our services Judy Matai'a who is the CEO of Anglican Trust for Women and Children.

- **Saturday 24<sup>th</sup> November Clothing and Toy Sale**

