

ANGLICAN PARISH OF MILFORD
St Paul's-by-the-Sea, Milford
Sunday 3rd June

Vicar The Rev'd Grant Robertson
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Sentence – It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

Collect – Lord God of the nations, you have revealed your will to all people and promised us your saving help: help us to hear and do what you command, that the darkness may be overcome by the power of your light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen

8.00am – NZPB 404
9.30am – NZPB 404

Introit 376 Songs of thankfulness and praise
Gradual 647 Who honors courage here
Offertory 388 There is a green hill far away
Dismissal 597 God, whose almighty word

Readings for today Sunday 3rd June

1st Reading – 1 Samuel 3: 1-10

Epistle – 2 Corinthians 4: 5-12

Gospel – Mark 2: 23 - 3-6

Readers - 8.00am – To be advised

Readers - 9.30am – Megan Bowden and Karen Stubbs

1 Samuel 3: 1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

2 Corinthians 4: 5-12

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Mark 2: 23 - 3-6

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

We remember in our prayers – Shadrak, Hilda, John, Campbell, Logan, Kelvin, Louie, Carol, Bob and Gabriel, Lynette and Gail. And residents and parishioners in Sudan Avenue, Sylvan Park Avenue, Thornton Road, Tobruk Crescent.

THE WEEK

Tuesday 5th	9.30am Selwyn Centre. Join us for fun and friendship. Cost \$3.00.
Wednesday 6th	10.00am Holy Communion service. Followed by morning tea.
Thursday 7th	10.00am Mainly Music.
Sunday 10th	Services 8.00am and 9.30am

Readings for next Sunday 10th June

1st Reading – 1 Samuel 8: 4-11, 16-20

Epistle – 2 Corinthians 4: 13- 5:1

Gospel – Mark 3: 20-35

Readers - 8.00am – To be advised

Readers - 9.30am – Marion Chiswell and Liz Powell

Mid winter fundraising dinner

Please make a note in your diaries. We are having a fund raising dinner on Saturday 7th July in the parish hall. Starting at 6pm for nibbles and drinks. Followed by a sit down dinner at 7pm. Tickets will be on sale soon, please watch this space.

- People wishing to make their envelope offerings through regular automatic payments into our bank account should set them up with their name and their envelope number as the reference. The church bank account is 12-3050-0263961-00. If you don't have an envelope number yet, speak to Megan at church, email her at meganbowden@xtra.co.nz or phone 4105117.

• OP SHOP

Spread the word to friends and neighbours the Op Shop is requiring some quality items. Thank you for your continued support.