

ANGLICAN PARISH OF MILFORD
St Paul's-by-the-Sea, Milford

Sunday 6th August



Vicar The Rev'd Grant Robertson
The Vicarage 10 Otakau Road, Milford
Telephone: 486 1010
Parish Office: 486 0668
Website: www.stpaulsmilford.co.nz

Sentence – The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, hears their cry, and saves them.
Psalm 145: 18,19

Collect – O God, with whom we wrestle until the break of day: make us long to seek your face beyond the limits of our strength that in our wounds we may remember you, and in your blessing we may find ourselves; through Jesus Christ. Amen.

8.00am - Blue Book
9.30am -NZPB 404

Introit 39 Great is thy faithfulness
Gradual 525 All my hope on God id founded
Offertory 469 I come with joy, a child of God
Dismissal 596 Go forth and tell

Readings for today Sunday 6th August

1st Reading – Genesis 32:22-31

Epistle – Romans 9:1-5

Gospel – Matthew 14:13-21

Readers 8.00am – Ian Turner and Mary Griffiths

Readers 9.30am – Marion Chiswell and Megan Bowden

Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from

them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen. I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

We remember in our prayers today – Kelvin, Louie (Hilary’s grandson) Briar, Robyn, Bob and Gabrielle, Simon, Julieanne,

Carol, and Lynette. And we remember parishioners and residents in Fenwick Avenue, Frater Avenue, Frieston Road, Gordon Avenue.

This Week August

Tuesday 8th	Selwyn Centre 9.30am – 12.00. Join us for fun, fellowship and good conversation. Cost \$3.00.
Wednesday 9th	10.00 am Holy Communion followed by morning tea.
Thursday 10th	10.00am Mainly Music.
Sunday 13th	Services 8.00am and 9.30am

Readings for next Sunday 13th August

1st Reading – Genesis 32: 1-4, 12-28

Epistle – Romans 10: 5-15

Gospel – Matthew 14: 22-33

Readers 8.00am – To be advised

Readers 9.30am – Tania Manuel and Maureen Christensen

The Vaughan Park Sir Paul Reeves Memorial Lecture in association with Massey University: Restoration, Redress, Reconciliation

- **A reflection on Parihaka and resolution of Māori-Crown grievances in the settlement era**
- **Speakers: Judge Sarah Reeves (Te Atiawa) and Puna**

Wano-Bryant (Taranaki Iwi, Te Atiawa, Ng āti Awa)

- . Wednesday 9th August**