

**ANGLICAN PARISH OF MILFORD**  
**St Paul's-by-the-Sea, Milford**

**Pentecost Sunday 4<sup>th</sup> June**



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**Sentence:** Let anyone who is thirsty come to me, says the Lord; and let the one who believes in me drink. For out of your heart shall flow rivers of living water. John 7: 38

**Collect:** Almighty God, at the feast of Pentecost you sent the Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**8.00 am – Pentecost Liturgy**

**9.30 am – Pentecost Liturgy**

**Hymns (see booklet)**

**Introit** Give thanks for Holy wind and fire  
**Gradual** Wind who makes all winds that blow  
**Offertory** Be still, for the presence of the Lord  
**Dismissal** God of the tempest, God of the whirlwind

**Readings for today Sunday 4th June  
Pentecost**

**1<sup>st</sup> Reading** – Acts 2: 1-21

**Epistle** - 1 Corinthians 12:3b-13

**Gospel** - John 20:19-23

**Readers** 8.00 am - Michael and Patsy Hill

**Readers** 9.30 am – Priscilla Philip and Megan Bowden

**Acts 2: 1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent

wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

### **1 Corinthians 12:3b-13**

Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

### **John 20:19-23**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

We remember in our prayers today – Kelvin, Louie (Hilary’s grandson) Briar, Robyn, Bob and Gabrielle, Simon, Julieanne, Carol, Pauline and Lynette. And we remember parishioners and residents in Becroft Drive, Belmont Terrace, Blakeborough Drive, Bond Crescent.

### **Readings for next Sunday 11<sup>th</sup> June**

**1<sup>st</sup> Reading** – Genesis 1: 1-2:4a

**Epistle** - 2 Corinthians 13: 11-13

**Gospel** - Matthew 28:16-20

**Readers** 8.00 am - To be advised

**Readers** 9.30 am – Chris and Christine Maud

**This Week – June**

<b>Tuesday 6th</b>	Selwyn Centre 9.30am. Join us for fun, fellowship and good conversation. Cost \$3.00
<b>Wednesday 7th</b>	10.00 am Holy Communion followed by morning tea.
<b>Thursday 8th</b>	10.00am Mainly Music.
<b>Sunday 11th</b>	Services 8.00am and 9.30am.

**Dates to put in your diary –**

- ❖ **Sunday 2<sup>nd</sup> July** Patronal Festival one service this Sunday at **9.00am** followed by a shared brunch. Nearer the time there will be a list for you to sign at the back of the church with food you may like to contribute to the brunch.
  
- ❖ **Thursday 20<sup>th</sup> July 7pm.** Parish dinner at Kashmir Indian Restaurant in Kitchener Road Milford. Join us for a social evening together. Nearer the date there will be a list at the back of the church for you to sign and also note if you need transport.