

# ANGLICAN PARISH OF MILFORD

St Paul's-by-the-Sea, Milford

**Sunday 30<sup>th</sup> April 2017**

**3<sup>rd</sup> Sunday of Easter**

**Vicar** The Rev'd Grant Robertson  
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## **Sentence:**

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. Acts 2: 38-39

## **Collect:**

**Loving Shepherd: you lead us nowhere you yourself have not been. Call us by name, lift us high above your soldiers, and bring us to the fold. Through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.**

8.00 am – NZPB 476

9.30 am – NZPB 476

**Introit** 626 Light of the minds that know you  
**Gradual** 286 We believe in God the Father  
**Offertory** 179 Love divine, all loves excelling  
**Dismissal** The Risen Christ, who walks on wounded feet

## **Readings for today Sunday 30th April**

**3<sup>rd</sup> Sunday of Easter**

**1<sup>st</sup> Reading** – Acts 2: 14a, 36-41

**Epistle** – 1 Peter 1: 17-23

**Gospel** – Luke 24: 13-35

Readers 8.00 am – Millie McHattie and Ian Turner

Readers 9.30 am – Priscilla Philip and Pam Martin

### **Acts 2: 14a, 36-41**

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

### **1 Peter 1: 17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

### **Luke 24: 13-35**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things

about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

We remember in our prayers today – Kelvin, Louie (Hilary’s grandson) Briar, Robyn, Bob and Gabrielle, Simon, Julieanne, Carol and Lynette. And we remember parishioners and residents in Commodore Parry Road, Craig Road, Dallinghoe Crescent, Dodson Avenue.

**Readings for next Sunday 7<sup>th</sup> May**  
**4<sup>th</sup> Sunday of Easter**

**1<sup>st</sup> Reading** – Acts 2: 42-47

**Epistle** – 1 Peter 2: 19-25

**Gospel** – John 10: 1-10

Readers 8.00 am – Michael and Patsy Hill

Readers 9.30 am – Marion Chiswell and Megan Bowden

**Graeme and Tex** – We will be farewelling Graeme and Tex on Sunday 7<sup>th</sup> May. If you would like to contribute to their gift please put your contribution in an envelope marked Graeme and Tex. Alternatively you could add your contribution to your offering envelope please note this separately on your envelope. Graeme and Tex are going to be greatly missed they have been a significant part of our parish for over 12 years.

**For your Diary - Parish Pot Luck Dinner** at Liz and David Douglas Brown home 6 Dodson Avenue **THIS** Thursday 4<sup>th</sup> May at 6.00pm. Please sign list at the back of the church if you will be attending.

### **This Week - May**

<b>Tuesday 9<sup>th</sup></b>	Selwyn Centre 9.30am. Join us for fun, fellowship and good conversation. Cost \$3.00
<b>Wednesday 10<sup>th</sup></b>	10.00 am Holy Communion followed by morning tea.
<b>Thursday 11<sup>th</sup></b>	10.00am Mainly Music resumes.
<b>Sunday 14<sup>th</sup></b>	<b>Services 8.00am and 9.30am</b>

### **JUST COOK 4 Healthy Ageing is a fun, practical and FREE cooking and nutrition course for older people.**

Make new friends and have fun while you learn.

Three hour classes held over four consecutive weeks, including morning tea and lunch.

#### **Classes focus on:**

Healthy eating for older people, planning and cooking economical dinners for 1 or 2 people, shopping tips, label reading and time-saving cooking strategies.

#### **Criteria for attendance:**

- 67 years or older, 55 years or older for Maori and Pacific people
- Live alone or with one other person
- Limited or no cooking skills
- Lost the motivation or confidence to cook
- Can stand for at least an hour for food preparation

**Dates:** Fridays from May 19<sup>th</sup> to June 9<sup>th</sup>

**Time:** 10.00am – 1.00pm

**Venue:** St Paul's Anglican Church, Otakau Rd, Milford

**Bookings:** Complete the form at back of church. Limited to 12 people.

**Registration is essential to secure your place and attendance is**

**required at all four sessions. For further information please see  
Mary Griffiths**