

**ANGLICAN PARISH OF MILFORD**  
**St Paul's-by-the-Sea, Milford**

**Sunday 25th September 2016**  
**21st Sunday after Pentecost**

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**GRANT**

**TODAY**

8.00am – Blue Book

9.30am – NZPB 476

**Sentence** – Taste and see how gracious the Lord is; happy are those who find refuge in the Most High. Psalm 34:8

**Collect** – Holy and eternal God, give us such trust in your sure purpose; that we measure our lives not by what we have done or failed to do, but by our faithfulness to you. Amen

**Introit** 663 Come down, O Love divine

<b>Gradual</b>	691 Make me a channel of your peace
<b>Offertory</b>	384 My song is love unknown
<b>Dismissal</b>	37 Glory in the highest

### **Readings for today Sunday 25th September**

**1<sup>st</sup> Reading** – Jeremiah 32: 1-3a, 6-15

**Epistle** – 1 Timothy 6: 6-19

**Gospel** – Luke 16: 19-31

Readers 8.00 am – Mary Griffiths and Rosemary Maire

Readers 9.30 am – Tex Riley and Chris Maud

### **Jeremiah 32: 1-3a, 6-15**

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, "Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it; Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and

put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

### **1 Timothy 6: 6-19**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

### **Luke 16: 19-31**

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away

by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'

We remember in our prayers today – Louie (Hilary's grandson) Briar, Robyn, Bob and Gabrielle, Simon, Julieanne, and Carol. And we remember parishioners and residents in Commodore Parry Road, Craig Road, Dallinghoe Crescent, Dodson Avenue.

### **This Week**

<b>Tuesday 27</b>	Selwyn Centre 9.30 am – 12.00. Join us for friendship, fellowship, fun and good conversation. Cost \$3.00. 7 pm Vestry Meeting.
<b>Wednesday 28</b>	10.00 am Holy Communion followed by morning tea.
<b>Thursday 29</b>	<b>NO</b> Mainly Music, school holidays.
<b>Sunday 2 October</b>	Services at 8.00 am and 9.30 am.

### **Readings for next Sunday 2<sup>nd</sup> October**

**1<sup>st</sup> Reading** – Lamentations 1: 1-6

**Epistle** – 2 Timothy 1: 1-14

**Gospel** – Luke 17: 5-10

Readers 8.00 am – Ian Turner and Jack Weir

Readers 9.30 am – Karen Stubbs and Megan Bowden

**Garage Sale - Saturday, 1<sup>st</sup> October St. Paul's Parish Hall**

**Cnr. Fenwick Ave & Otakau Rd (Off Kitchener @ Shakespeare Road end - side entrance road to Milford Primary)**

**8.00 am – 11.00 am Wet or Fine.**

**Clothes, furniture, toys, kitchenware, books, appliances, jewellery, bling, bric-a-brac, pictures, tools, BBQ, hardware, baby clothes, china, electrical, curtains, bedding, games, magazines, records/cassettes/dvds/video. Our OP SHOP is also open**

**Please sign list at back of church if you can help on any of the following days.**

**Thursday 29<sup>th</sup> September 7 pm to clear stage of goods.**

**Friday 30<sup>th</sup> September 9 am to set up stalls.**

**Saturday 1<sup>st</sup> October stall holders 7.30 am in preparation for an 8 am start.**