

**ANGLICAN PARISH OF MILFORD**  
**St Paul's-by-the-Sea, Milford**

**Sunday 7th August 2016**  
**12th Sunday after Pentecost**

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**TODAY**

8.00am – Holy Communion NZPB 476

9.30am – Holy Communion NZPB 476

**Sentence** – For him who loves us and freed us from our sins with his life's blood, who made of us a royal house to serve as the priest's of his God and Father – to him be glory and dominion forever and ever Amen. Revelation 1:6

**Collect** – Almighty God, by your grace alone we are accepted and called to your service; strengthen us by your Holy Spirit and empower our calling; through Jesus Christ our Lord. Amen.

**Today's Hymns**

<b>Introit</b>	335	Come, O long-expected Jesus
<b>Gradual</b>	53	O God beyond all praising
<b>Offertory</b>	638	Guide me, O my great Redeemer
<b>Dismissal</b>	35	Glorious things of you are spoken

### **Readings for today Sunday 7<sup>th</sup> August**

**1<sup>st</sup> Reading** – Isaiah 1:1,10-20

**Epistle** – Hebrews 11:1-3, 8-16

**Gospel** – Luke 12:32-40

Readers 8.00am – Mary Griffiths and Mary Chamberlain

Readers 9.30am – Karen Stubbs and Megan Bowden

### **Isaiah 1:1,10-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom!

Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices? says the Lord;

I have had enough of burnt offerings of rams and the fat of fed beasts;

I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand?

Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—

I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me,

I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen;

your hands are full of blood. Wash yourselves; make yourselves clean;

remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

### **Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

### **Luke 12:32 – 40**

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

We remember in our prayers today – Jim, Louie (Hilary’s grandson) Briar, Robyn, Bob and Gabrielle, Simon and Carol. And we remember parishioners and residents in Catalina Crescent, Corunna Road, Currey Crescent.

**Tea Towels** - if you have taken any tea towels home to wash we would appreciate their return.

### **This Week**

<b>Tuesday 9</b>	Selwyn Centre 9.30 to 2pm. Our monthly luncheon.
<b>Wednesday 10</b>	10.00am Holy Communion followed by morning tea
<b>Thursday 11</b>	10.00am mainly music.
<b>Sunday 14</b>	Services at 8.00am and 9.30am.

### **Readings for next Sunday 14th August**

**1<sup>st</sup> Reading** – Isaiah 5:1-7

**Epistle** – Hebrews 11:29 – 12:2

**Gospel** – 12: 49-56

Readers 8.00am – Patsy and Michael Hill

Readers 9.30am – Chris and Christine Maud

**Thanks** – To David Oswald and Marion Chiswell for all their hard work in preparing the two gardens on either side of the front stairs. Also thanks to Marion and Grant for the choice of plants and to Grant for the planting of the gardens.

Left side of stairs

Right side of stairs



**These are the Mission projects up until December, for next year you are invited to propose a charity that you would like to nominate for vestry to consider. Please sign form at the back of the church.**

August	Auckland City Mission
September	Local Hospital Chaplaincy
October	Seasons North Shore
November	ATWC Christmas Toy Giving
December	Christian World Service
January 2017	
February	
March	
April	
May	
June	
July	