

ANGLICAN PARISH OF MILFORD
St Paul's-by-the-Sea, Milford

Sunday 12th June 2016
4th Sunday after Pentecost

Vicar The Rev'd Grant Robertson
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TODAY

8.00am – NZPB 476

9.30am – NZPB 476

Sentence – Give due honour to God's holy name, bring offerings and enter the courts of the Lord; for you O Lord are coming to judge the earth; with righteousness you will judge the world and the peoples with your truth. Psalm 96: 8,13

Collect – God of all power and might, the author and giver of all good things, graft in our hearts the love of your name, increase in us true religion; nourish in us all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord. Amen.

Today's Hymns

Introit	7	Be Still
Gradual		God of the Women (see sheet)
Offertory	525	All my hope on God is founded
Dismissal	90	O worship the King all glorious above

Readings for next Sunday 12^h June

1st Reading – 1 Kings 21:1-10

Epistle – Galatians 2:15-21

Gospel – Luke 7:36-8:3

Readers 8.00am – Jim Cozens and Rosemary Maire

Readers 9.30am – Chris and Christine Maud

1 Kings 21:1-10

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The Lord forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death."

Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Luke 7:36-8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no

water for my feet, but she has bathed my feet with her tears and dried

We remember in our prayers today - Briar, Robyn, Bob and Gabrielle, Simon and Carol. And we remember parishioners and residents in Selwyn Crescent, Shakespeare Road, Stanley Avenue, Stratford Avenue.

Readings for next Sunday 19th June

1st Reading – 1 Kings 19: 1-4

Epistle – Galatians 3: 23-29

Gospel – Luke 8: 26-39

Readers 8.00am – Ian Turner and Jack Weir

Readers 9.30am – Priscilla Philip and Gaylene Hotchkiss

This Week

Tuesday 14	Selwyn Centre 9.30 to 12.00. Cost \$3.00. Join in good conversation, friendship and fun.
Wednesday 15	10.00am Holy Communion followed by morning tea.
Thursday 16	10.00am Mainly Music.
Sunday 19	Services 8.00am and 9.30am Holy Communion.
Sunday 26	Indaba continues on the 26 th June. St. Paul's will be joined by representatives from St. John's Campbells Bay and St. Peter's Takapuna at the 9.30am service. As part of the Indaba process St Paul's representatives will provide lunch for them to share with the other churches.
Sunday 3rd July	Patronal Festival. One service at 9.30am followed by a shared lunch.

Special A.G.M. Today Sunday 12th June to Ratify the Audited Parish Accounts- Megan will present the Parish Accounts at a short meeting to be held after each service.

Trade Me – Is there someone in the parish who would like to place goods on trade me for us. Please see Grant. Thank you if you can help.

Sunday Hospitality

Sharing a meal around a table is a great thing to do for all sorts of reasons. During three Sundays in June there is an opportunity for us to both offer and receive hospitality. The idea is that you can either host and/or attend a lunch. If hosting a lunch, please indicate (on the form at the back of the church) how many people you are able to host. This is a great opportunity to share a meal with others from St Paul's and hopefully others in the community. For example you may wish to invite neighbours or someone you know living by themselves. If this is the case then just include on the form the number of spaces left for people from St Paul's to attend.

The lunches are being promoted as a simple lunch, something that you can offer on a Sunday after church. You will be given the names of the people attending for you to contact to discuss suitable time, dietary concerns, address etc.