

**ANGLICAN PARISH OF MILFORD**  
**St Paul's-by-the-Sea, Milford**

**Sunday 29th May 2016**  
**2<sup>nd</sup> Sunday after Pentecost**

**Vicar**                    The Rev'd Grant Robertson  
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**TODAY**

8.00am – NZPB 404

9.30am – NZPB 404

**Sentence** – You, O Lord, are our Father. We are the clay, you are the potter, we are the work of your hand. Isaiah 64:8

**Collect** – Loving God, in Jesus you gather us into your family; confidently we call you Father; may your Spirit bring us to share the glorious liberty of your children. Amen.

**Today's Hymns**

<b>Introit</b>	150	Rock of ages
<b>Gradual</b>	201	Jesus lover of my soul
<b>Offertory</b>	678	Take my life and let it be
<b>Dismissal</b>	55	O for a thousand tongues

**Readings for today Sunday 29th May**

**1<sup>st</sup> Reading** – 1 Kings 18: 20-21, 30-39

**Epistle** – Galatians 1: 1-12

**Gospel** – Luke 7: 1-10

Readers 8.00am – Mary Chamberlain and Mary Griffiths

Readers 9.30am – Marion Chiswell and Maureen Christensen

### **1 Kings 18: 20-21, 30-39**

So Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, “How long will you go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him.” The people did not answer him a word. Then Elijah said to all the people, “Come closer to me”; and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, “Israel shall be your name”; with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, “Fill four jars with water and pour it on the burnt offering and on the wood.” Then he said, “Do it a second time”; and they did it a second time. Again he said, “Do it a third time”; and they did it a third time, so that the water ran all around the altar, and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, “O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back.” Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, “The Lord indeed is God; the Lord indeed is God.”

### **Galatians 1: 1-12**

Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead— and all the members of God’s family who are with me,  
Grace to you and peace from God our Father and the Lord Jesus

Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel — not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

### **Luke 7: 1-10**

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

## Prayers for the sick –

We remember in our prayers today - Briar, Robyn, Bob and Gabrielle, Simon and Carol. And we remember parishioners and residents in Otakau Road, Penning Road, Pierce Road, Prestige Place.

## This Week

<b>Tuesday 31</b>	Selwyn Centre 9.30 to 12.00. Cost \$3.00. Join in good conversation, friendship and fun.
<b>Wednesday 1 June</b>	10.00am Holy Communion followed by morning tea.
<b>Thursday 2</b>	10.00am Mainly Music.
<b>Sunday 5</b>	Services 8.00am and 9.30am Holy Communion.

## Sunday Hospitality

Sharing a meal around a table is a great thing to do for all sorts of reasons. During three Sundays in June there is an opportunity for us to both offer and receive hospitality. The idea is that you can either host and/or attend a lunch. If hosting a lunch, please indicate (on the form at the back of the church) how many people you are able to host. This is a great opportunity to share a meal with others from St Paul's and hopefully others in the community. For example you may wish to invite neighbours or someone you know living by themselves. If this is the case then just include on the form the number of spaces left for people from St Paul's to attend.

The lunches are being promoted as a simple lunch, something that you can offer on a Sunday after church. You will be given the

names of the people attending for you to contact to discuss suitable time, dietary concerns, address etc.

### **Readings for next Sunday 5<sup>th</sup> June**

**1<sup>st</sup> Reading** – 1 Kings 17: 8-16

**Epistle** – Galatians 1:11-24

**Gospel** – Luke 7: 11-17

Readers 8.00am – Michael and Patsy Hill

Readers 9.30am – Karen Stubbs and Megan Bowden

**Church Building** – Because of the recent structural damage to the ceiling of the church the cost will be around \$30,000. Our thanks to David for his continued work.

**Thanks** – To the Korean church for their generous gift of money to help with the cost.

**Special A.G.M. Sunday 12<sup>th</sup> June to Ratify the Audited Parish Accounts-** Megan will present the Parish Accounts at a short meeting to be held after each service.

**Trade Me** – Is there someone in the parish who would like to place goods on trade me for us. Please see Grant. Thank you if you can help.